4. *(Soma)* the sovereign of the universe flows forth ; surpassing the Rishis he desired the worship of the all-seeing truthful (!XBRA) ; he who is cleansed by tiie ray of the sun, the father cf praise, the unequalled sage.

5. As a bull (entering) the herd thoii rushes: to the receptacle, on the top of tne waters, showering (benefits) crying aloud; thou fiowest for Ixi)HA? most exhilarating, so that we may be victorious in battle protected by thee,

X. J

Deity, *jRishL* and metre as before.

6. :The sweet -flavoured beverage sounds in the pitcher, the thunderbolt of IXDEA. more beautiful than the beautiful:[2] (the streams) of this veracious *(Soma}* approach yielding much milk, dropping water, lowing like kine (laden) with milk.

7. That ancient *(Sowa)* flows, which the hawk, despatched (for the purpose), brought down from heaven passing through the (third'* world; he" detaches the sweet-flavoured *(So/na)* flying dcwn-wards[5] with minrl full of fear of the archer ***Esisdtiu****

[1] Sama Yeda, I. 6. 2, 2. 3.

[2] Savana explains the words *vajti&lio wpu&tzrah* as [kk'] s:\ring
seed more than any other sower of seed."

[s] Say ana refers *sah* to tlie *Sowa* ; It wouIJ SC-L-EI here to reftr to the hawk, wh.o is afraid ot* *JTriMnu.* t^e protector cf the *Soma.* As to the legend, Sayana citus *A^f.tt^'s L'rar.^jy*.,*
III. 2G.